



AF/STW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)
)
MURAI et al.) Art Unit 2851
)
Application Number: 10/775,237) Examiner
) Blackman, Rochelle Ann J
)
Filed: February 11, 2004)
)
For: LCD PROJECTOR)
)
Attorney Docket No. ASAM.0111)

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	7	8	(Over 20)	x \$50	0
Independent Claims	1	1	(Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

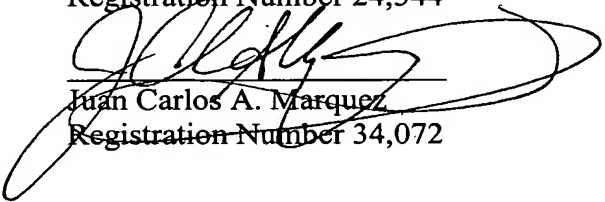
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response/Amendment (with Claim amendments)	[] Terminal Disclaimer
[] Assignment	[] Letter to Draftsperson
[] Statements & Pre-exam search report with References	[] Information Disclosure Statement
	[] Extension of Time Petition (_ months)

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [] A check in the amount of \$_____ to cover the fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

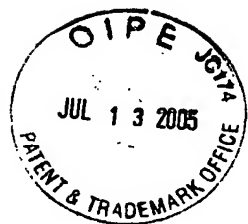
Respectfully submitted,

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July 13, 2005



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 Honorable Assistant Commissioner for Patents Washington, D.C. 20231		

RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.116

Sir:

This is in response to the Final Office Action dated April 14, 2005, in the above identified application, the period for response to which is set to expire on July 14, 2005. Please amend the above identified application as follows: